

Daughters of Zion | Hannah Garrity

HOLY WEEK | APRIL 5-11

Poem on Wildeness THE WILDERNESS IS A PLACE WHERE WE ARE BRAVE

First, we have to name it –
The heartbreak,
The addiction,
The shame,
The grief.

Whatever your wilderness is, First we have to name it.

And once we've said those words out loud,
We let that truth hang in the air.
And we let ourselves feel what we feel,
For in this moment,
We are close to the surface.

And once we are armour-free,
Hearts on our sleeves
And tears in our throats,
We stand toe-to-toe
With the very hurt that
wrecked us.
And we don't try to swallow
that pain away.

And there,
In all our beautiful God-given
honesty,
We say to that monster,
"I have love on my side,
And His name is God,
And no wilderness can
separate me
From that north star."

And I believe
It will be the braves thing you ever do.
And your knees might shake,
And you might lose your way,
Bur our God is a God of second chances,
So take my hand.
You are close to the surface.
Let's be brave together.

Prayer by Sarah Are

Tourngling & Reflection

THE WILDERNESS IS A PLACE WHERE WE ARE BRAVE

Name times in your life when you have confronted fear with courage. What actions feel like bravery for you?	

READ MATTHEW 21:1-11

FROM THE ARTIST | HANNAH GARRITY

Jerusalem is the daughter of Zion. In her we see overlayed intricacies of architecture and city planning. The beauty of her people. The layout of her family tree. The importance of her lineage. The repetition of her ancient stories. The importance of her prophets. The telling of true, right, and good. The incredible way that we live into our story, into God's story.

Here in Matthew, as Jesus prepares to arrive in Jerusalem to lay down His life for God's children, He harkens back to the past. He recalls a simple prophecy, repeated over the generations, taught, and retaught. He must have the donkey and her colt in order to fully live into the story that had been prepared for Him by God.

In this image, I drew repetitive angles as a layer of architecture, a suggestion of lineage, as the repetition of a path through time. I imagine that the architecture of a city and lineage of a people are related. Jesus quotes the prophets and acts on their words. Behind the patterns of prophecy is a daughter. I portrayed her in a pose of listening, memorizing, preparing to retell the story. I drew her as thoughtful and contemplative, aware that her future role is to pass the narrative. She will tell of a peasant king's call to love and fearlessness.

PRAYER

Breathe deeply as you gaze upon the image on the front of this booklet. Imagine placing yourself in this scene. What do you see? How do you feel? Get quiet and still, offering a silent or spoken prayer to God.